

UNOFFICIAL COPY

Doc#: 1029557211 fee: \$48.00  
Date: 10/22/2010 08:46 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

T.D. Service Company  
1820 E. First St., Suite 300  
SANTA ANA CA 92705

**WHEN RECORDED MAIL TO:**

T.D. Service Company  
1820 E. First Street, Suite 300  
Santa Ana, CA 92705-1111

**SUBMITTED BY:** M. Tulio

MERS ID: 100052555011704267 MERS Telephone: (888) 679-6377

Customer#: 0000681

Service Number: 3561652PL1

Loan #: 4800087184

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FLAGSTAR BANK, FSB** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JONATHAN J. WALSH AND LYNNEA S. HONSON-WALSH, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee(S): **MERS AS NOMINEE FOR FLAGSTAR BANK, FSB**

Date of Note: **08/25/2003**

Original Recording Date: **09/08/2003**

Original Instrument No: **0325134005**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Property Address: **1610 NICHOLSON DR HOFFMAN ESTATES, IL 601320000**

Legal Description: **LOT 80 IN THE ESTATES OF DEER CROSSING UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF NOVEMBER 2, 1993 AS DOCUMENT 93-882828, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1610 NICHOLSON ROAD, HOFFMAN ESTATES, IL 60192**

PIN #: 06-09-203-027-0000

County: **Cook County**, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/20/2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FLAGSTAR BANK, FSB**



By: Julie A. Yates

Title: Vice President


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State of CALIFORNIA }  
City/County of ORANGE }

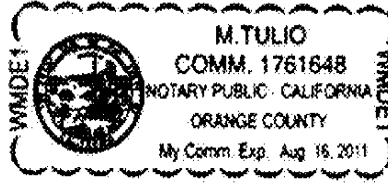
On **10/20/2010**, before me **M. Tulio**, Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: M. Tulio  
My Commission Expires:  
08/16/2011  
Resides in: ORANGE



Property of Cook County Clerk's Office