When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1614109781

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by COURTNEY D ANDERSON AND AIMEE L ANDERSON to JPMCRGAN CHASE BANK, N.A. bearing the date 05/28/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0819005095

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

UNIT B3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1514 WEST NORTH SHORE CONDOMINIUM, AS D'LLINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00718064, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. July Clarks Office

known as: 6701 N BOSWORTH AVE APT 3, CHICAGO, IL 60626

PIN# 11-32-301-019-1006

dated 10/19/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 12686440 PRIME form 1/ERCNIL1

1029557389 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/19/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LY WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12686440 PRIME form (/FRCNIL1

Cook County Clark's Office