When recorded Mail to: **Chase Home Finance LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1984139443

## SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by SAFIULLAH MOHAMMED AND SABA MOHAMMED to MCATAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/17/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0800955007

The above described mortgage is, with the rate accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 698 IN ELK ERIDGE VILLA UNIT NO 8, BEING A SUBDIVISION OF ALL OF LOT 7 AND PART OF LOTS 5 AND 6 IN THE DIVISION OF THE LOUIS F BUSSE FARM, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1119 S LAVERGNE DR, MOUNT PROSPECT, IL 50056

PIN# 08-15-205-010-0000

## dated 10/20/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR 1ST ADVANTAGE 16/4'S OFFICE MORTGAGE, LLC

MOJUL MOOLE VICE PRESIDENT

CHAS6 12688522 PRIME 100188502071214024 MERS PHONE 1-888-679-MERS form1/ERG

\*12688522\*

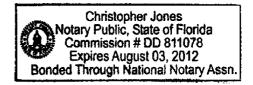
1029557303 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/20/2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, on behalf of said corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12688522 PRIME 100188502971214024 MERS PHONE 1-888-679-MERS form1/ERCNIL1 Coot County Clart's Office



\*12688522\*