

UNOFFICIAL COPY

Doc# 1029557309 fee: \$48.00  
Date: 10/22/2010 03:55 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1998952286

### SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **NICHOLAS J JUNG AND RITA E JUNG** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 08/06/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0326729151

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 4 (EXCEPT THE EAST 9 FEET) AND THE EAST 16 FEET OF LOT 5 IN BLOCK 4 IN FIRST ADDITION TO LARAMIE LAWN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1927, AS DOCUMENT NO. 9786431, IN COOK COUNTY, ILLINOIS.

known as: 4915 FAIRVIEW LN, SKOKIE, IL 60077  
PIN# 10-33-214-086-0000

dated 10/20/2010

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR OHIO SAVINGS BANK**

  
CRYSTAL MOORE VICE PRESIDENT

CHAS6 12688628 PRIME 100162500054821765 MERS PHONE 1-888-679-MERS form1/ERCNIL

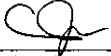


\*12688628\*

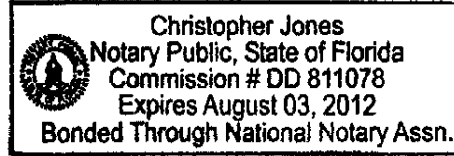
# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/20/2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR OHIO SAVINGS BANK**, on behalf of said corporation.



Christopher Jones Notary Public  
Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12688628 PRIME 100162500954821765 MERS PHONE 1-888-679-MERS form1/ERCNIL1



\*12688628\*

Property of Cook County Clerk's Office