Doc#. 1029557469 fee: \$48.00 UNOFFIC Aats: 10/72/2010 to 11 AWPg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

VAL Z EVALEN, ELLEN EVALEN 1972 Summerton Pl Northbrook IL 60062

SUBMITTED BY: Kirt Larsen

DOCID 0002200747652505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VAL Z EVALEN, ELLEN EVALEN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 1013756049 Date of Note: 04/30/2010

Property Address: 1972 SUMMERTON PLACE NO'KT HBROOK, IL 60062

Legal Description: Lot N/A Block N/A Township N/A 1 OT 12 IN BLOCK 13 IN NORTHBROOK PARK UNIT NUMBER 2, A SUBDIVISION OF THE SOUTH 1/2 OF LOTS I ANZ 2. ALL OF LOT 7, AND THE WEST 1/2 OF LOT 8 OF THE SCHOOL'S TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT I THENCE WEST ALONG THE SOUTH LINE OF LOT 1,660.14 FEET, THENCE NORTH 230.94 FEET. THENCE EAST 660.14 FEET, TO A POINT ON THE CENTER LINE OF SHERMER AVENUE, THENCE SOUTH 230.04 FEET TO THE POINT OF BEGINNING AN COOK COUNTY, ILLINOIS.

PIN #: 04-16-214-025-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/20/2010.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT } City/County of Cache

This instrument was acknowledged before me on 10/20/2010 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC 582715 MMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

Original Recording Date: 05/17/2010

05/19/2014

Resides in: Cache