Doc#. 1029557506 fee: \$48,00

Aat 8: 10/72/20 0 09 15 AW Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHAWN LYERLY

Loan Number: 06381/36+9

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COSENTS that, **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD M STANLI S AND SUZANNE STANITS, HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE CROUP, INC.

Original Instrument No: 0321934079 Date of Note: 07/25/2003 Original Recording Date: 08/07/2003

Property Address: 1728 PARK RIDGE POINTE PARK KIDGE, IL 60068

Legal Description: PARCEL 1: UNIT NUMBER 1728 IN THE VILLAS OF PARK RIDGE POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DF CRIBED LAND: CERTAIN LOTS IN PARK RIDGE POINTE, RECORDED APRIL 30, 1997 AS DOCUMENT 97303969 LEING A RESUBDIVISION OF PARK RIDGE OFFICE CAMPUS AS RECORDED JANUARY 27, 1993 AS DOCUMENT NUMBER 93070777, BEING A RESUBDIVISTON OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH. RANGE 12, E AST OF THE THIRD PRINCTPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. WHICH SAID UNIT IS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR VLLLAS OR FARK RIDGE POINT CONDOMINIUM RECORDED MAY 28, 1997 AS DOCUMENT NUMBER 97379086 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE 25 FIT OF PARCEL I AS SET FORTH IN DECLARATION OF EASEMENTS, RESTICTIONSAND COVENANTS FOR PAIK RIDGE POINT COMMUNITY ASSOCIATION RECORDE MAY 28, 1997 AS DOCUMENT 97379085.

PIN #: 09-21-202-073-1055

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 15/2./2010.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: DENNIS MYERS Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 10/21/2010 by DENNIS MYERS, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHAWN LYERLY

My Commission Expires:

10/06/2012

Resides in: Frederick

1029557506 Page: 2 of 2

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