When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1617137954

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RYAN OLDHAM AND ROBERT P WILSON to JPMORCAN CHASE BANK, N.A. bearing the date 04/14/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0811355062

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 102 IN CORRECTED PLAT OF SUBDIVISION OF SHERWOOD FOREST, BEING A SUBDIVISION OF THE EAST HALF OF SECTION 27 AND THE WES LEALF OF SECTION 26, IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS RECORDED AS DOCUMENT NO. 94888895. OUNT COPY OFFICE

known as: 211 LOCKSLEY DR, STREAMWOOD, IL 601(7 PIN# 06-26-367-100-0000

dated 10/21/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 12708041 PRIME form 1/ERCNIL1

\*12708041\*

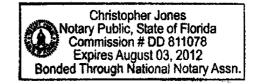
1029557898 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/21/2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Prepared by: Jessic: Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LYWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12708041 PRIME form 1/F.RCNIL1

Cook County Clark's Office