

UNOFFICIAL COPY

Doc#: 1029557949 fee: \$48.00
Date: 10/22/2010 11:30 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-
RIVERA

Loan Number: 0405025529

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE - MI, LLC** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK IZZO & KATHRYN IZZO, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE - MI, LLC

Original Instrument No: 0804405193

Date of Note: 02/06/2008

Original Recording Date: 02/13/2008

Property Address: 23 N RACINE #406 CHICAGO, IL 60607

Legal Description: LEGAL DESCRIPTION UNIT NUMBER 406 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RE-SUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RE-SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RE-SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL: 17-08-443-0-2-1006 ADDRESS: 23 NORTH RACINE, UNIT 406, CHICAGO, ILLINOIS 60607

PIN #: 17-08-443-042-1006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/21/2010.

FIFTH THIRD MORTGAGE - MI, LLC



By: KRIS KLEEHAMER
Title: Assistant Vice-President

State of OH }
City/County of Hamilton }

This instrument was acknowledged before me on 10/21/2010 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE - MI, LLC, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



VOLDIA I. SALAZAR-RIVERA
Notary Public, State of Ohio
My Commission Expires
September 18, 2013



Notary Public: VOLDIA I.
SALAZAR-RIVERA
My Commission Expires:
09/18/2013

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Resides in: Hamilton

Property of Cook County Clerk's Office