

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1977794427

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **DAVID R FEILER AND SUSAN R FEILER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/23/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0317511005

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE NORTH 1/2 OF LOT 12 IN BLOCK 3 IN CLYBOURNE'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

known as: 5112 N WINCHESTER, CHICAGO, IL 60640  
PIN# 14-07-400-014-0000

dated 10/21/2010

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR RBC MORTGAGE COMPANY**

*Crystal Moore*  
CRYSTAL MOORE VICE PRESIDENT

CHAS6 12710257 PRIME 100058900002398774 MERS PHONE 1-888-679-MERS form1/ERCNLL



\*12710257\*

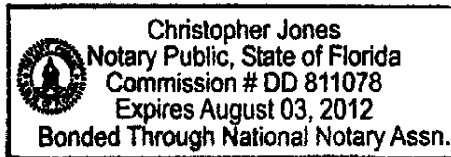
# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/21/2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR RBC MORTGAGE COMPANY**, on behalf of said corporation.



Christopher Jones Notary Public  
Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*12710257\*

Property of Cook County Clerk's Office