When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1965224658

## SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by ALONSO ACEVEDO AND LETICIA ACEVEDO to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/20/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0316147253

The above described mortgage is, with the rate accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 18 IN BLOCK 127 IN MELROSE A SUI; D' VISION OF PARTS OF SECTION 3 AND 10 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MEPIDIAN IN COOK COUNTY, ILLINOIS.

known as: 1116 N 21ST AVE, MELROSE PARK, IL 60160

PIN# 15-03-327-013-0000

## dated 10/21/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WEBSTER BANK

Clarking CHAS6 12710276 PRIME 100092047029256458 MERS PHONE 1-888-679-MERS form1/E\C\NIL1

\*12710276\*

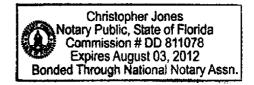
1029557912 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/21/2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WEBSTER BANK, on behalf of said corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12710276 PRIME 100092047029256458 MERS PHONE 1-888-679-MERS form1/ERCNIL1 54.
COOP COUNTY CLEARLY OFFICE



\*12710276\*