

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:00415780058179

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **COURTNEY D ANDERSON AND AIMEE L ANDERSON** to **JPMORGAN CHASE BANK, N.A.** bearing the date 05/28/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0819005096

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

UNIT B3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1514 WEST NORTH SHORE CONDOMINIUM, AS Delineated AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00718064, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 6701 N BOSWORTH AVE APT 3, CHICAGO, IL 60626
PIN# 11-32-301-019-1006

dated 10/21/2010
JPMORGAN CHASE BANK, N.A.

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

CHAS6 12710825 HELOC form1/ERCNIL1



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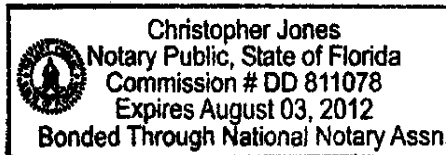
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/21/2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.



Christopher Jones Notary Public
Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office