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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 1029511017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2010 08:35 AM Pg: 1 of 2

RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60602

PA1022727

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE HOME FINANCE LLC

PLAINTIFF

VS

JAMES KRAPPEL AKA JAMES A. KRAPPEL AKA
JAMES ANTHONY KRAPPEL; URSZULA KRAPPEL
AKA URSZULA C. KRAPPEL AKA URSZULA
CHRISTINE KRAPPEL; UNKNOWN HEIRS AND
LEGATEES OF JAMES A. KRAPPEL, IF ANY;
UNKNOWN HEIRS AND LEGATEES OF URSZULA
C. KRAPPEL, IF ANY; UNKNOWN OWNERS AND
NON RECORD CLAIMANTS ;

DEFENDANTS

NO. 10 CH 44884

JUDGE

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 14 day of Oct, 2010, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 41 AND THE SOUTH 12-1/2 FEET OF LOT 42 IN BLOCK 7 IN HANSON'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2235 NORTH MARMORA AVENUE
CHICAGO, IL 60639

The subject mortgage has been recorded/registered as document number: #0800304132 .

SIGNATURE: _____

MICHELLE J. FLISS
ARDC# 6276488
Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 13-32-210-011-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

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CHASE HOME FINANCE LLC

PLAINTIFF

) NO

10CH44884

VS

) JUDGE

JAMES KRAPPEL AKA JAMES A. KRAPPEL AKA
JAMES ANTHONY KRAPPEL; URSZULA KRAPPEL
AKA URSZULA C. KRAPPEL AKA URSZULA
CHRISTINE KRAPPEL; UNKNOWN HEIRS AND
LEGATEES OF JAMES A. KRAPPEL, IF ANY;
UNKNOWN HEIRS AND LEGATEES OF URSZULA
C. KRAPPEL, IF ANY; UNKNOWN OWNERS AND
NON RECORD CLAIMANTS ;

DEFENDANTS

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, NILA KAHNIGER, certify that I prepared this notice on
10/14/2010 and filed a copy of the lis pendens notice with the above
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.

[Signature]
SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1022727

2010 OCT 14 PM 3:16
FILED
CLERK OF COURT