

# UNOFFICIAL COPY



Doc#: 1029517042 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2010 01:45 PM Pg: 1 of 3

Recording Requested/Prepared By:  
**Jezet Karapetian**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
Voice: 800-331-3282

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 229059 "Mr Michael P Heiges" Cook County Recorder, Illinois

Dated: October 13, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **MICHAEL P. HEIGES AND CECILIA C. HEIGES, HUSBAND AND WIFE A/K/A MICHAEL HEIGES AND CECILIA CARROL HEIGES.** to **THE NORTHERN TRUST COMPANY** dated **10/16/1992** calling for the original principal sum of dollars (**\$296,400.00**), and recorded on **OCTOBER 23, 1992** in Mortgage Record , page and/or instrument # **92-792313**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$296,400.00**  
Tax Parcel ID: **18-08-210-010**  
Property Address: **731 MASON DR, LAGRANGE, IL 60525**

Legal and/or Assignment: **LOT 5 IN CEREN, CHARLIER AND STEARNS RESUBDIVISION OF LOT 13 IN JAMES F. STEPINA' SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **13th** day of **October, 2010**.

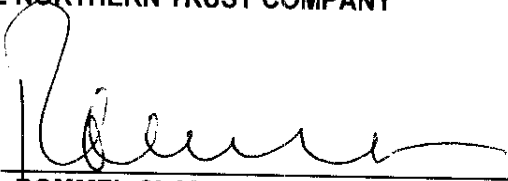
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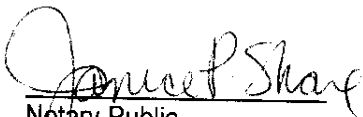
THE NORTHERN TRUST COMPANY

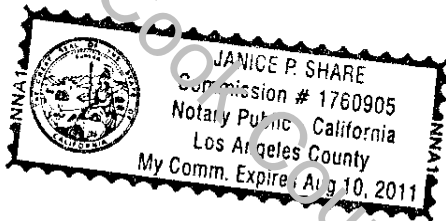
By:   
**ROMMEL CLARIN**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **October 13, 2010**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**Janice P. Share**



(This area is for notarial seal)

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MR MICHAEL P HEIGES  
229059

## Exhibit A

MODIFICATION #: 0030189975.

Property of Cook County Clerk's Office