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Doc#: 1029518042 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2010 02:56 PM Pg: 1 of 3

MAIL TO:

Liza Balistreri  
4324 N. Dayton St. #J  
Chicago, IL 60613  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

100366803474  
11/2/10

THIS INDENTURE, made this 4th day of August, 2010, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Brian Cahill and Liza Balistreri**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 14-17-407-059-1010

PROPERTY ADDRESS(ES):

**4324 N. Dayton Street, Unit J, Chicago, IL, 60613**

Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Rd., STE 2400  
Chicago, IL 60606  
Attn: Search Department

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Fannie Mae a/k/a Federal National Mortgage Association

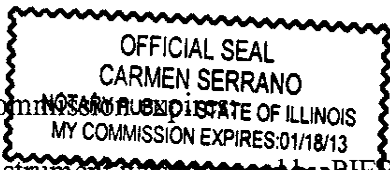
PLACE CORPORATE SEAL HERE

By: Katharine G. File  
As Attorney in Fact

STATE OF Illinois )  
COUNTY OF Cook ) SS

I, Carmen Serrano the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katharine G. File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4th day of August, 2010.



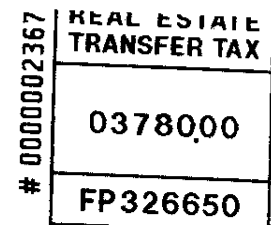
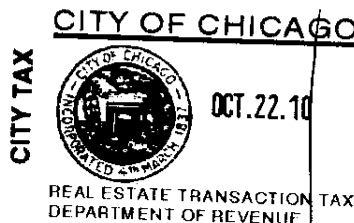
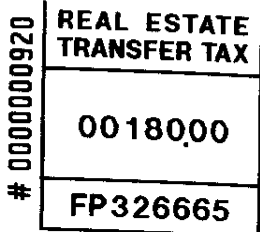
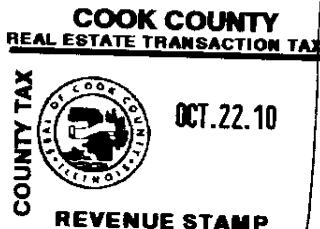
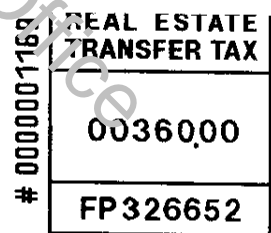
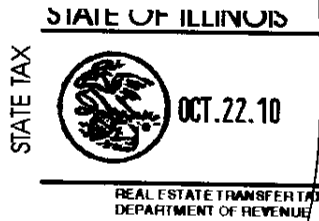
Carmen Serrano  
NOTARY PUBLIC

This instrument was prepared by PERCE & ASSOCIATES, P.C.  
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date: \_\_\_\_\_  
Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Liza Balistreri  
4324 N. Dayton St. Unit J  
Chicago, IL 60613



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## EXHIBIT A

Unit "J" in the Buena Vista Townhouse Condominium, as delineated on a survey of the following described real estate: Lot 3 in the Subdivision of Lots 8 to 12 of Block 1 in Hundley's Subdivision of the East 1/2 of the Southeast 1/4 of Section 17, Township 40 North, Range 14, also Lot 4 in Banford's Subdivision of Lots 8 to 12 in the Subdivision of Lot 1 in Hundley's Subdivision of the East 1/2 of the Southeast 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 89173244, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office