

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 0033715749



Doc#: 1029522063 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2010 01:20 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9835  
ATT: KARLEEN MAUGHAN

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA,

located at 150 ALLEGHENY CENTER MALL, PITTSBURGH, PA 15212  
hereby grants, assigns, and transfers to Residential Credit Solutions, Inc.

located at 4282 N. Freeway Fort Worth, TX 76137

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 2004, executed by VANESSA ROSS, UNMARRIED, SINGLE, NEVER MARRIED

to FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

and recorded on APRIL 15, 2004, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0410641000 microfilm number \_\_\_\_\_ pin number 25.16.210.016.0000

in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

**LOT 71 (EXCEPT THE WEST 8 1/3 FEET) AND LOT 72 (EXCEPT THE 8 1/3 FEET) IN THE SUBDIVISION OF LOT 18 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 311 W 105TH ST CHICAGO, IL 60628



Loan No. J=HL8060108AI.s.01901

P=S.002.00749.5

5  
2  
2  
5  
5  
2  
INT 11

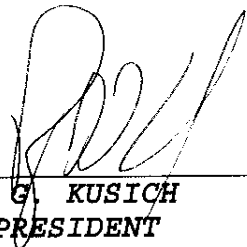
# UNOFFICIAL COPY

Loan No. 0033715749

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 24, 2010, but effective AUGUST 2, 2010.

**FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF  
NATIONAL CITY BANK OF INDIANA**

BY   
\_\_\_\_\_  
**BRYAN G. KUSICH  
VICE PRESIDENT**

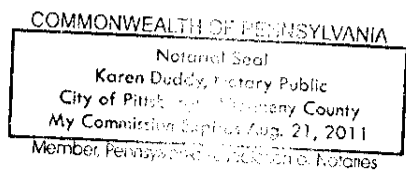
BY \_\_\_\_\_


STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY

On SEPTEMBER 24, 2010, before me KAREN DUDDY personally appeared BRYAN G. KUSICH and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and \_\_\_\_\_ and acknowledged to me the corporation executed it.

  
\_\_\_\_\_  
**KAREN DUDDY (COMMISSION EXP. 08-21-11)**  
Notary public



PREPARED BY:  
  
\_\_\_\_\_  
**KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401**