

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1029522010 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/22/2010 08:53 AM Pg: 1 of 2

Loan No. 1963603338

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ONE AND THE SAME AS FANNIE MAE C/O CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto APRIL M. MALOY, DIVORCED AND NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 29, 2000, and recorded on January 11, 2001, in Volume/Book Page Document 0010030157 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-33-412-011-0000

LOT 2 IN ELI GOLDSTINE'S RESUBDIVISION OF LOTS 11 TO 20 INCLUSIVE IN BLOCK 5 IN CRAGIN BEING CHARLES B. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of Illinois, County/City of COOK COUNTY, Sent on October 23, 2002 Recorded on December 30, 2002 Document: 0021455165
ASSIGNMENT FROM CAPITAL MORTGAGE SERVICES, LLC ASSIGNED TO FLAGSTAR BANK, FSB., RECORDED JANUARY 11, 2001, DOCUMENT 001030158 .
ASSIGNMENT FROM FLAGSTAR BANK, FSB. ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF, CHASE MORTGAGE COMPANY, RECORDED JULY 16, 2002, DOCUMENT 0020773637 .

Address(es) of premises: 5143 W. BLOOMINGDALE AVE, CHICAGO, IL, 60639-0000

Witness my hand and seal 10/06/10.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ONE AND THE SAME AS FANNIE MAE C/O CHASE MORTGAGE COMPANY

Verna M. Walker
VERNA M. WALKER
Vice President



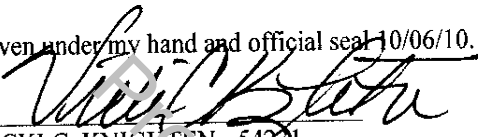
S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT Yes

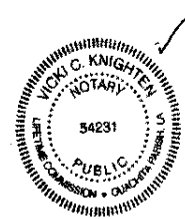
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VERNA M. WALKER, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/06/10.


VICKI C. KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: DEANNA BONNETT
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1963603338
County of: COOK COUNTY
Investor No: 46B
Outbound Date: 08/28/02
Investor Loan No: 1675804397