

UNOFFICIAL COPY

Cook County Recorder, P.C.
100 North Dearborn Street
Suite 100
Evanston, IL 60201
www.cookcountyrecorder.com



Doc#: 1029522031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2010 10:14 AM Pg: 1 of 2

Property of Cook County Recorder's Office

Above space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wells Fargo Bank, NA all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 10/18/2006 executed by

Zackery B. Belanger

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Professional Mortgage Partners, Inc.. Said Mortgage was recorded/registered with the recorder/registar for Cook County, Illinois on 11/01/2006 as Document Number 0630501243 and which Mortgage covers the following described property, to-wit:

PROPOSED UNIT NUMBER 4805-5 IN THE FLEUR-DE-LIS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN SHAETTLE'S RESUBDIVISION OF LOTS 14 AND 15 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as: 4805 N. Winthrop Avenue Unit #5
Chicago, IL 60640

BOX 70

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PIN 14-08-415-056-1009
14-08-415-018 - underlying

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator this _____ day of _____, 20_____.

Mortgage Electronic Registration Systems, Inc.

BY: _____
Authorized Signator

BERTON J. MALEY

STATE OF Illinois

SS

COUNTY OF DuPage

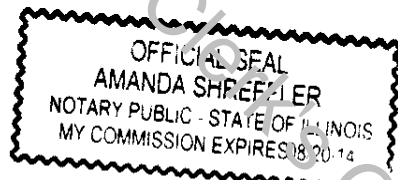
AMANDA SHREFFLER

I, _____, the undersigned Notary Public, do hereby certify that -

—**BERTON J. MALEY**— who is personally known to me and acknowledged said instrument to be executed by him/her.

GIVEN under my hand and Seal this _____ day of _____, 20_____.

Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-34750
BOX 70
DOCUMENT CONTROL DEPT.