UNOFFICIAL COPYMENT

THE Doc#: 1029529001 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds

THE OWNER, THIS

RELEASE SHALL BE
FILED WITH THE
RECORDER

OF

DEED OF TRUST WAS FILED.

OR

TITLES IN WHOSE

THE

THE

OR

OF

FOR

DEEDS

OFFICE

REGISTRAR

MORTGAGE

PROTECTION

Loan No. 001000244710042202

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THOSE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the ancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby a knowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH C CRUZ, CORAZON'S CRUZ HUSBAND AND WIFE, JAMIE JOSEPH L CRUZ UNMARRIED, CATHERINE CRUZ, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 29, 2000, and recorded on July 11, 2000, in Volume/Book Page Document 00513767 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 2822318004

LOT 30 IN AVENUE OF OAK FOREST BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4701 OAKRIDGE AVE, OAK FOREST, IL, 60452 Witness my hand and seal 10/07/10.

LEMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

KYLIE MIDDLETON

Vice President

IL00.DOC 08/06/07 S P S N S C S S C S S C S S C S S C S S C S S C S S C

1029529001 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KYLIE MIDDLETON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/07/10.

VICKI C. KNICHTEN

Notary Public

Lifetime Commission

Prepared by: SHARON B FUTRELI Record & Return to:

JPMorgan Chase Bank, N.A. Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 001000244710042202

Or Cook County Clark's Office

