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Doc#: 1029844055 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2010 10:21 AM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
CONNIE ALMAGUER-CARRILLO

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100113269001856041 PHONE#: (888) 679-6377
Customer#: 681 Service#: 3495829RL1 +
Loan#: 6800185604

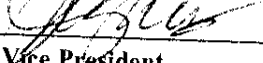
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **AMIT PATEL, A MARRIED MAN (MARRIED TO BHAKTIBEN PATEL)** Original Mortgagee: **MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.** Mortgage Dated: **NOVEMBER 21, 2008** Recorded on: **DECEMBER 09, 2008** as Instrument No. **0834446070** in Book No. --- at Page No. ---

Property Address: **2045 WEST CONCORD PLACE #302, CHICAGO IL 60647-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **14-31-333-029-1001**

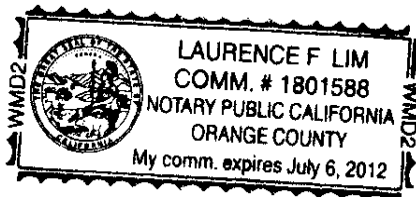
Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 13, 2010** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **OCTOBER 13, 2010**, before me, **Laurence F. Lim**, a Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.




(Notary Name): **Laurence F. Lim**

S 9
P 2
M N
M N
SO 9
E 9
INT 9/10

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Exhibit (Legal)

UNIT 302 AND PARKING UNIT P-15 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED THE PLAT OF SURVEY OF PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020561174, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office