

UNOFFICIAL COPY

Case file no: 10-036371



Doc#: 1029845014 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2010 09:07 AM Pg: 1 of 4

Property of Cook County Clerk's Office

10-036371

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Household Finance Corporation
Ill, a corporation of the State of Florida, for and in
consideration of the payment of the indebtedness secured by the real estate mortgage
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the
sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE
title, interest, claim or demand whatsoever it may have acquired in, through or by a
certain Mortgage executed by Pedro Ruiz, bearing the date of October 28, 2005 and
recorded in the Recorder's Office of Cook County, in the State of Illinois, on November
15, 2005 as Document No. 0531948029 and re-recorded as Document No.
1011947051, to the premises therein described, situated in the County of Cook, State of
Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Household Finance Corporation III has caused these presents to be signed by its V.P. Authorized Signatory, and attested by its V.P. Secretary, and its corporate seal to be hereto affixed, this 20TH day of OCTOBER, 2010.

Household Finance Corporation III

By: [Signature]
Authorized Signatory Vice President

Attest: [Signature]
Secretary Vice President

(CORPORATE SEAL)



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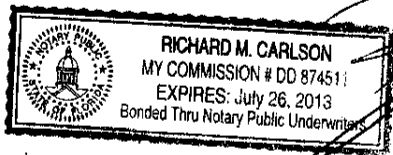
STATE OF FLORIDA)

) ss.

COUNTY OF HILLSBOROUGH)

I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Cronin personally known to me to be the V.P. Authorized Signatory of Household Finance Corporation III, a corporation of the State of DELAWARE, and Peter Obrynt, personally known to me to be the V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President Authorized Signatory and V.P. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of director of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20th day of October, 2010.



[Signature]
Notary Public

My commission expires: 07/26/13

PREPARED BY
 WHEN RECORDED MAIL TO:
 Fisher and Shapiro, LLC
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847)291-1717
 Deposit in Recorder's Box #254
 Case file no: 10-036371

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT EIGHTEEN (18) IN BLOCK THIRTEEN (13) IN VENDLEY'S BERKELEY HIGHLANDS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1954 AS DOCUMENT NO. 16074721.

Commonly known as 1408 Harding Avenue, Berkeley, IL 60163

Permanent Index No.: 15-07-116-03

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