UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

RECORD & RETURN TO:

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

15501 CHAMPLAIN, SOUTH HOLLAND, IL, 60473

PROPERTY ID #: 26-15-212-001-0000 .



Doc#: 1029845038 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/25/2010 10:04 AM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated <u>07/07/2006</u>, was made by <u>DARRYL NICHOLS</u> to <u>PNC BANK, NATIONAL</u> ASSOCIATION, which Deca of Trust was recorded in Instrument No. 0609656009, Book No., Page No. in the amount of \$32,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and

I sign and CERTIFY to this Discharge of Mc to ace on October 06, 2010

PNC BANK, NATIONAL ASSOCIATION

Rosemary Shearer Asst. Vice President

STATE OF PENNSYLVANIA }ss.

County Cleri COUNTY OF ALLEGHENY On this October 06, 2010, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice Presider t respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein correined and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL STEPHANIE PANORMIOS, NOTARY PUBLIC CITY OF PITTSBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES JUNE 07, 2011

ACCOUNT#: 015-01-10853528 DJ

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EXHIBIT "A" LEGAL DESCRIPTION

010853528

LOT 123 OF CHAPMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 29-15-212-001-0000.

Property of Cook County Clerk's Office