WHEN RECORDED, RETURN TO:
FIRST AMERIC UN L'ENDERS ADVANTAGE
1100 SUPERIOR AVEN JE, SUITE 200
CLEVELAND, OHIO 41/14
NATIONAL RECORDING

ING Bank, Fsb
30 7<sup>th</sup> Avenue S.
P.O. Box 60
Saint Cloud, MN 56302

Property address: 40 3 N Carter St. 6006 7
Subordination of Deed of Frust

Please include with Subordination.

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## **UNOFFICIAL COPY**

## SUBORDINATION AGREEMENT

In consideration of the mutual benefits to be derived herefrom, the undersigned, ING BANK,
fsb, a Federal Savings Bank, owner of a mortgage dated MARCH 18, 2009, executed by
MICHELLE BAUMGARTNER AND JOHN E. BAUMGARTNER, HER HUSBAND, IN
JOINT TENANCY recorded in the County of COOK, State of ILLINOIS, filed for record
APRIL 3, 2009, in DOCUMENT NUMBER 0909345070, SECURING THE PRINCIPAL
SUM OF \$50,140.00, does hereby subordinate its interest in said mortgage and in the land
described therein, to a mortgage given to JPMORGAN CHASE BANK, N.A., covering all or a
portion of the same and described in the mortgage set forth above, which mortgage is dated
1/24/10 in the principal amount of \$84,000.00, executed by JOHN E.
BAUMGARTNER AND MICHELLE BAUMGARTNER, HIS WIFE, NOT IN TENANCY
IN COMMON, BUT IN JOUNT TENANCY, and recorded in the office of the County recorder
in County of COOK, State of WAINQIS, as DOCUMENT NUMBER
TRecorde 2 10-18-10 Protrument # 1029108082 In Witness Whereof, ING BANK, 1st, 1 as caused these presents to be executed in its name by
In Witness Whereof, ING BANK, 1st, 1 as caused these presents to be executed in its name by
MARK LUEDTKE, on this 14TH, day of SEPTEMBER, 2010.

BY:

Wark Lued-ke

STATE OF MINNESOTA )
SS.
COUNTY OF STEARNS )

The foregoing instrument was acknowledged before me this 14TH day of September, 2010 by MARK LUEDTKE, VICE PRESIDENT, ING BANK, fsb, a Federal Savings Bank, on behalf of the Bank.

THIS INSTRUMENT WAS DRAFTED BY:

Mark Lued+Ke
ING BANK, fsb
30 7<sup>TH</sup> AVENUE S.
P.O. BOX 60
SAINT CLOUD, MN 56302

NOTARY PUBLIC Wendy M. Langer NOTARY STAMP OR SEAL

WENDY M. LANGER
NOTARY PUBLIC-MINNESOTA
My Comm. Exp. Jan. 31, 2012

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## **UNOFFICIAL CC**

Form No. 3301 (6/00) Short Form Commitment, EAGLE SE-HASP

ORDER NO: 6676497 FILE NO: 6676497N LENDER REF: 1156222486

## Exhibit "A"

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF PALATINE, and described as follows:

LOT 11 IN BLOCK 11 IN FRANK E. MERRILL AND COMPANY'S PALATINE HOMESITES, BEING IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RÉCORDED APRIL 10, 1926, AS DOCUMENT 9235994, IN COOK COUNTY, ILLINOIS.

Property aderess: 403 N Carter St. 60067

APN # 02-15-211-003-0000

BAUMGARTNER 42718896

FIRST AMERICAN ELS SUBORDINATION AGREEMENT

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