Doc#. 1029808344 fee: \$48.00 UNOFFIC Atte: 10/25/2010 10/59 AWPg: 1 of 2 CACK County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHAWN LYERLY

Loan Number: 063972283

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE RESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES F SUTERA SOLF TRUSTEE UNDER THE JAMES F SUTERA LIVING TRUST DATED JULY <u>25,</u> 1997

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0329117130 Date cr Note: 08/12/2003 Original Recording Date: 10/20/2003

Property Address: 400 NORTH CLINTON UNIT #305 CFL CAGO, IL 60610

Legal Description: THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS COUNTY OF COOK CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 305 AND PARKING SPACE 38 IN SOUTH RIVER PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE. LOT 1 IN KINZIE PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS, BLOCKS, AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460 IN THE CITY OF CHICAGO COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED 09/13/99 AS DOCUMENT NUMBER 99867467, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BE. EFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088. PIN #: <u>17-09-112-021-1014</u> County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/25/2010.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: SALATCHI SOUPPAYA

Mapayyua

Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 10/25/2010 by SALATCHI SOUPPAYA, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHAWN LYERLY

My Commission Expires:

10/06/2012

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