

PREPARED BY & RETURN TO:

M. E. Wileman  
Orion Financial Group, Inc  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT** 64318 Miller Road, Flint, MI 48507 (Assignor) by these presents does assign and set over, without recourse, to **LSF7 BERMUDA NPL I TRUST** Washington Mall - Suite 304, 7 Reid Street, Hamilton HM 11, Bermuda, (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **NISVETA KARADOLAMI AND ADEM KARADOLAMI, WIFE AND HUSBAND** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT. Said mortgage Dated **12/15/2005** is recorded in the **State of IL, County of Cook on 12/28/2005, Document # 0536205143 AMOUNT: \$ 276,500.00** SEE ATTACHED EXHIBIT A  
Parcel # 0809209020 Property Address: 1154 S MITCHELL AVE ARLINGTON HEIGHTS IL 60005

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: October 25, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT

By: *M. E. Wileman*  
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 10/25/2010, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT.



*C. Lafferty*

Notary public, C. Lafferty  
My Commission Expires: November 30, 2014

# UNOFFICIAL COPY

## Exhibit A

LOT 7 IN BLOCK 3 IN ARLINGTON HEIGHTS GARDEN HOMESITES,  
BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF  
SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
APRIL 1, 1926 AS DOCUMENT NUMBER 9224947, IN COOK COUNTY,  
ILLINOIS.

PIN# 08-09-209-020-0000

CKA: 1154 SOUTH MITCHELL AVENUE, ARLINGTON HEIGHTS,  
ILLINOIS 60005

10038865

Cook County, IL

CITI/WL76/LSF7BERM/A