## C C L UNOFFICIAL COPY

#### When recorded mail to:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

#### This instrument was prepared by:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

H25240454



Doc#: 1029808477 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/25/2010 02:15 PM Pg: 1 of 2

### RELEASE DEED

KNOW ALL MEN BY THESE PRESFIN'S that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Jon R. Reens, A Single Person, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 5th of April A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 24th day of April A.D. 2008 as Document Number 0811546028, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 17-08-137-026-1002

REAL PROPERTY COMMONLY KNOWN AS: 428 N. Noble Street, Unit #2, Chicago, IL 60622-6627

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate real to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 14th day of October A.D. 2010.

EVERGREEN BANK GROUP

Paul J. Leake

**Executive Vice President** 

EVERGREEN BANK GROUP

Attest

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# **UNOFFICIAL CC**

STATE OF ILLINOIS **COUNTY OF** COOK

I, Linda A Daniel.

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 14th day of October A.D 2010. h. Solve Ox Cook

Notary Public

LINDA A. DANIEL MY COMMISSION EXPIRES

UNIT NUMBER 428-2 IN THE 428 NORTH NOBLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN BLOCK 2 IN ARMOUR'S SUBDIVISION OF THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTIONS, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021209778 TOGETHER WITH ITS UNDIVIDED PERCENTAG INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.