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Doc#: 1029808486 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/25/2010 02:17 PM Pg: 1 of 2

- Space Above This Line For Recording Data This instrument was prepared 'y: Meadows Credit Union When recorded return to: Mar ows Credit Union 3350 Salt Creek Lane, Suite 100 Arlingtor, Heights, IL 60005 RELEASE OF MORTGAGE , which is organized and existing Meadows Credit Union and holder of that certain Mortgage made and under the laws of Illinois _as Mortgagor, executed by ANTHONY E KIRCHER AND JULIA T KIRCHER as Mortgagee on and Meadows Credit Union ____, certifies that the Mortgage has even fully paid, satisfied or otherwise discharged 09/16/2005 The Mortgage was recorded on ______09/30/2005 _____, in the Recorders Office County, Illinois and is indexed as Document No. for COOK The Mortgage having been 0527302040 complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 529 PRAIRIE AVENUE, BARRINGTON, IL 60010 and legally described as:
LOT 7 IN BLOCK 2 IN LANDWER'S ADDITIN TO BARRINGTON, SUBDIVSION IN THE NORTH 1/2 OF SECTION 1 TOWNSHIP 42 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PiN: 01-01-216-007-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1029808486 Page: 2 of 2

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ENDER:
Meadows Credit Union
: Low Milan
Gary Leland - Fresident / COO
Gary Leland - y resident / 000
ACKNOWLEDGMENT. [Lender Acknowledgment]
COUNTY OF CookSS.
This instrument was acknowledged before me this 07 day of October , 2010 by
Gary Leland - Prisident / COO (Name of Business of Entity)
of Meadows Cruit Union
a(n) Officer on behalf of the business or entity. My commission expires:
(Seal) (Notary Public) DEPIA 3. HARDSOUK
> MAPLEN F. RD JC. STATE OF REMOTE >
MY COMMISSION EXPIRES 7-22-2013
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