

# UNOFFICIAL COPY



When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1029810045 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2010 02:43 PM Pg: 1 of 2

Loan #: 1925246349

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **HOWARD R PERINO AND BARBARA B PERINO** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 09/08/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0330333223.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

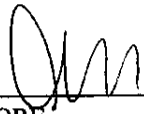
SEE ATTACHED EXHIBIT A  
Known as: 1130 WEST POLK STREET, CHICAGO, IL 60607  
PIN#: 17-17-409-051-0000

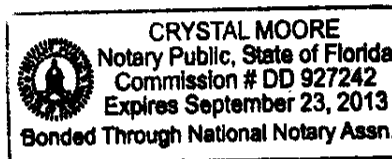
Dated: 09/20/2010  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR RBC MORTGAGE COMPANY

By:   
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/20/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR RBC MORTGAGE COMPANY, on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12529228 \_4 PRIME CJ2723042 100058900002687325 MERS PHONE 1-888-679-MERS

form1/RCNIL1



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060\_1925246349\_026 (1537x343x2 tiff)

Property of Cook County Clerk's Office

## Exhibit "A"

THE EAST 55.89 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4, 5, 6, 7 AND THAT PART OF LOT 3 LYING EAST OF A LINE WHICH IS 32 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 4 AND SOUTH OF THE NORTH LINE OF SAID LOT 4 EXTENDED WEST, ALSO THE 8 FEET ALLEY LYING BETWEEN LOTS 4 AND 5 AND THE NORTH AND SOUTH LINES OF SAID LOTS EXTENDED EAST AND WEST, ALL IN ASSESSOR'S DIVISION OF LOTS 8 TO 13 IN C. J. HULL'S SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS