

UNOFFICIAL COPY



Doc#: 1029811014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2010 08:51 AM Pg: 1 of 3

CTAW 835 213401 SK 210036637  
3013

Return To:  
WFHM FINAL DOCS X2599-024  
405 SW 5TH STREET  
DES MOINES, IA 50309-4600  
Prepared By:  
RWF MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200,  
DOWNERS GROVE, IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
980 N. MICHIGAN AVENUE STE 900, CHICAGO, IL 60611  
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),  
whose address is , , , P.O. BOX 5137, DES MOINES IA. 50306-5137  
a certain Mortgage dated SEPTEMBER 30, 2010 , made and executed by  
SHELLEY BALLARD, A SINGLE PERSON

to and in favor of RWF MORTGAGE, LLC

COOK  
SEE ATTACHED

upon the following described property situated in  
County, State of Illinois:

Parcel ID#: 11-19-105-040-1068  
Property Address: 1236 CHICAGO AVE, #310, EVANSTON, IL 60202  
such Mortgage having been given to secure payment of TWO HUNDRED FORTY TWO THOUSAND TWO HUNDRED FIFTY  
AND 00/100 (\$ \*\*\*\*\*242,250.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
1029811013 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

0307641704  
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664  
VMP-995W(IL) (0109)

11/97  
Amended 6/00



BOX 353-CT

S *Y*  
P *13*  
S *N*  
SC *Y*  
INT *CM*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**RWF MORTGAGE, LLC**

Witness

(Assignor)

By:

(Signature)

Witness

**RYAN PEARSON**  
**V.P. LOAN DOCUMENTATION**

Attest

Seal:

State of **ILLINOIS**  
County of **DUPAGE**

This instrument was acknowledged before me on **SEPTEMBER 30, 2010**

by

**RYAN PEARSON**  
**V.P. LOAN DOCUMENTATION**

as

**RWF MORTGAGE MORTGAGE, LLC**

of

*Staci N. Young*

 995W(IL) (0109)

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**UNOFFICIAL COPY****STREET ADDRESS:** 1236 CHICAGO AVE**UNIT 310****CITY:** EVANSTON**COUNTY:** COOK**TAX NUMBER:** 11-19-105-040-1068**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER D310 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28, 2001 AS DOCUMENT NUMBER 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE RIGHT TO THE USE OF P-103, P-104 AND S-136B, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

**PARCEL 3:**

EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859.