

# UNOFFICIAL COPY



Doc#: 1029822108 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2010 03:27 PM Pg: 1 of 3

This instrument was prepared by  
**Robin Bengel, 800-672-3343**  
Principal Bank, P.O. Box 9351,  
Des Moines, Iowa 50306-9467  
When recorded return the copy to:  
Principal Bank, P.O. Box 9351,  
Des Moines, Iowa 50306-9467

Space Above This Line For Recording Data

## RELEASE OF MORTGAGE

The undersigned, Principal Bank, which is organized and existing under the laws of Iowa present beneficiary, as owner and holder of the Note secured by Mortgage made and executed by **Jason Lynn, an unmarried man**, as Mortgagor(s), and **Allied First Bank** as Mortgagee on **June 8, 2007**. The Mortgage was recorded **July 12, 2007** in the Office of Cook County, Illinois and is indexed as Book --- Page --- File Number **0719347044**. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located **1819 south Michigan Avenue #705, Chicago, Illinois 60616** and legally described as: ✓

See Attached

PIN: 17-22-307-115-1035 VOL 0512 & 17-22-307-115-1148 VOL 0512 ✓

Dated **September 22, 2010**

SS yes  
3  
/ No  
yes  
yes  
INT lc

SS - 72932

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Principal Bank

Cheryl Paine  
 Cheryl Paine  
 Asst Dir-Operations

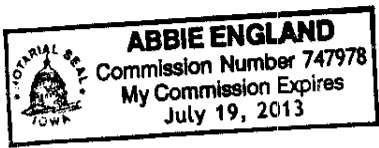
Carol Matthews  
 Carol Matthews  
 Operations Servicing Manager

### ACKNOWLEDGMENT.

(Lender Acknowledgment)

STATE OF Iowa, Polk COUNTY, SS:

On this 9<sup>th</sup> of August, 2010. Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Cheryl Paine and Carol Matthews, to me personally known, who being by me duly sworn, did say that they are the Asst Dir-Operations and Operations Servicing Manager respectively, of said corporation executing the within and foregoing instrument; that said instrument was signed on behalf of said corporation; and that the said Cheryl Paine and Carol Matthews as such managers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.



Abbie England  
 Notary Public in and for said State

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Loan Number: 6800087380

Date: JUNE 8, 2007

Property Address: 1819 SOUTH MICHIGAN AVENUE #705, CHICAGO, ILLINOIS ✓  
60616-4638**EXHIBIT "A"**

UNIT NUMBERS 705 AND PARKING SPACE P2-35 IN 1819 S. MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 28 TOGETHER WITH THE NORTH 81.83 FEET OF LOT 27 (EXCEPT ALLEY) AND LOT 29 (EXCEPT ALLEY) TAKEN AS A TRACT, ALL IN BLOCK 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID TRACT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 143.00 FEET ABOVE CHICAGO CITY DATUM AND ALSO EXCEPT FROM SAID TRACT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 14.18 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 28.50 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 9.63 FEET TO THE POINT OF BEGINNING; THENCE NORTH 80 DEGREES 00 MINUTES 00 SECONDS EAST 11.51 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 4.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 29 00 SECONDS EAST 28.08 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 7.00 FEET; THENCE NORTH 80 DEGREES 00 MINUTES 00 SECONDS EAST 23.42 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 3.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 8.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 29.51 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1.30 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 11.09 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE 30.88 FEET TO THE POINT OF BEGINNING, AND ALSO, (EXCEPT FROM SAID TRACT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 14.18 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 28.49 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTE 00 SECONDS EAST ALONG THE WEST LINE THEREOF 81.25 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 32.26 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 7.58 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 9.58 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 8.68 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 1.33 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 19.36 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 1.48 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 15.43 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 4.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 5.65 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 4.97 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 24.54 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 57 MINUTES 43 SECONDS WEST ALONG SAID SOUTH LINE 39.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 31, 2005 AS DOCUMENT 0915103084, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ✓

A.P.N. # : 17-22-307-115-1035 ✓

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