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Doc#: 1029833134 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/25/2010 11:51 AM Pg: 1 of 3

FS 00007144 282

Property of Cook County Clerk's Office

RELEASE OF LIEN

CT 10 to Abstract

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BOX 334 CT

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City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

**IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,170.00 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-02212206 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **12437 South Parnell Avenue, Chicago Illinois.**

CITY OF CHICAGO
A Municipal Corporation

Thomas Powers, P.E.
Commissioner
Department of Water Management

By: *Eartha Hampton-Thompson*
EARTHA HAMPTON-THOMPSON
Administrative Assistant III
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

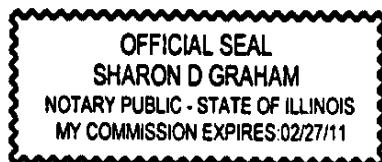
Give under my Hand and
Notarial Seal on the date,
October 5, 2010

Sharon D. Graham
NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

RIVERS + ZOGAS
10020 S. WESTERN AVE
CHICAGO IL 60643

SDG



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STREET ADDRESS: 12437 S. PARNELL AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 25-28-313-051-0000

LEGAL DESCRIPTION:

LOT 10 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 3 IN HURD AND ANDREW'S SUBDIVISION OF LOTS 5 AND 6 (EXCEPT THE NORTH 33 FEET OF SAID LOT 5) IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4, NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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