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Doc#: 102944091 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2010 02:45 PM Pg: 1 of 4

After Recording

Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

P.I.N.(S) : 20-22-317-026-1003

REAL ESTATE TRANSFER 10/26/2010



CHICAGO: \$131.25
CTA: \$52.50
TOTAL: \$183.75

20-22-317-026-1003 | 20101001600531 | 2EW6U8

REAL ESTATE TRANSFER 10/26/2010



COOK \$8.75
ILLINOIS: \$17.50
TOTAL: \$26.25

20-22-317-026-1003 | 20101001600531 | L6MTUH

UNOFFICIAL COPY**SPECIAL WARRANTY DEED**

DERRIS and WILMA HOLLOWAY
 6957-59 S. INDIANA AVE, #2A
 CHICAGO, IL 60637

Grantees Address and
Send subsequent
tax bills to:

DERRIS and WILMA HOLLOWAY
 6957-59 S. INDIANA AVE, #2A
 CHICAGO, IL 60637

CHANGING THE BUYER WITHOUT SELLER`S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 28th day of August, 2010, between **BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-6**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **DERRIS HOLLOWAY and WILMA HOLLOWAY**, married to each other, Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-22-317-026-1003
 ADDRESS(ES): 6957-59 SOUTH INDIANA AVENUE, UNIT 2A, CHICAGO, IL 60637

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) _____, (Name) _____, and attested to by its (Office) _____, (Name) _____, the day and year first above written.

BY: **BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-6**

**By BAC Home Loans, Servicing LP, FKA Countrywide Home Loans, Servicing LP as Attorney in Fact.

By: *[Signature]* Attest: *[Signature]*
Fernando Mayorga, Assistant Secretary Rachel Portilla

State of California)
) SS.
County of Ventura)

On 8-17-2010 before me, Orobah Fakhouri, Notary Public, personally appeared Fernando Mayorga and Rachel Portilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]
Notary Public

My commission expires on 8-28, 2011.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

*(Strike the paragraphs that do not apply)

- 1. ~~As TENANTS IN COMMON,~~
- 2. ~~Not as TENANTS IN COMMON but as JOINT TENANTS~~
- 3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 2A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 6957 S. INDIANA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0501810131 IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO., A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-22-317-026-1003

ADDRESS(ES): 6957-59 SOUTH INDIANA AVENUE, UNIT 2A, CHICAGO, IL 60637

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