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Doc#: 1029955049 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/26/2010 03:12 PM Pg: 1 of 2

After Recording Return To: United Guaranty Res. Ins. Co.of NC PO Box 20327, GSO, NC 27499

National City Bank 6750 Miller Rd Brecksville, Ohio 44141

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the undersigned, National City Bank., 1900 East Ninth Street, Cleveland OH 44144 hereby sells, assigns, transfers and sets over to UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA, 230 North Elm Street, Greensboro, NC 27401, ITS SUCCESSORS AND/OR ASSIGNS, a l of its right, title and interest in and to the Mortgage/Deed between Nii Akwei Addo and Nii Moi Addo and National City Bank, dated January 19, 2007 in the amount of \$85,650.00 and recorded on January 31, 2007 in the official records of Cook County, State of IL in document #0703142028. Legal Description of property. See Attached Schedule "A

PROPERTY ADDRESS: 653 N Krigsbury Street Unit 1501, Chicago, IL 60610 WITNESS: National/City Bank Tammy Wamser Printed Name: Tammy Wamser Title: Bank Officer Joy Nevans August 13, 2010 STATE OF Ohio **COUNTY OF Cuyahoga** _day of in the year 2010 before me, the undersigned ,personally appeared , person ally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/the r capacity(ies), and that by his/her their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument. My Commission Expires: PATRICIA E. GENIUS ANOTARY PUBLIC Notary Public, State of Ohio My Commission Expires March 12, 2011 This instrument prepared by: my M. Warnser Tammy Wamser

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SCHEDULE "A"

TAX NUMB':R: 17-09-127-045-1050

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1501 AND PARKING SPACE 67, A LIMITED COMMON ELEMENT, IN THE KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL THAT PARTS OF LOTS 4 AND 5 IN 145 NORTH 1/2 BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C' O THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0318227049, AND AS AMENDED TROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-67 AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID.