When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1021742852

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by THOMAS GEORGE HORNBY AND JENNIFER MOORE O MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/28/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 093173/114

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 78 IN R. B. PARSON'S SUBDIVISION T'IE NORTH 26 RODS AND 11 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5 AND THAT PART OF CLARK STREET OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

known as: 1502 W HIGHLAND AVE, CHICAGO, IL 60660

PIN# 14-05-100-042-0000

## dated 10/25/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR A & N MORTGAGE SERVICES, INC.

CHAS6 12738544 PRIME 100786810217428523 MERS PHONE 1-888-679-MERS form1/ERC

\*12738544\*

1029957048 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/25/2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., on behalf of said corporation.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: E. Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12738544 PRIME 100786810217428523 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOP COUNTY CLEAR'S OFFICE



\*12738544\*