

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1621535371

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **KENNETH G BALTUSKA AND BRIDGET M BALTUSKA** to **JPMORGAN CHASE BANK, N.A.** bearing the date 03/17/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0812805069

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 47, IN D. KANDICH'S HILLCREST ESTATES, A SUBDIVISION OF ALL OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, LYING NORTHERLY OF THE CENTER LINE OF MCCARTHY ROAD, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 12066 HILLCREST DR, LEMONT, IL 60439
PIN# 22-28-203-009-0000

dated 10/25/2010
JPMORGAN CHASE BANK, N.A.

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

CHAS6 12738990 PRIME form1/ERCNIL1



12738990

PROPERTY OF COOK County Clerk's Office

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/25/2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.



MIRANDA AVILA, NOTARY PUBLIC
Comm. Expires: 08/22/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12738990 PRIME form/FRCNIL1



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Property Of Cook County Clerk's Office