When recorded Mail to: **Alliant Credit Union** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:236580084

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL FRANCES GALLAGHER to ALLIANT CREDIT UNION bearing the date 06/18/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Minois in Book Page as Document Number 1020144028

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK. State of Illinois, to wit:

LOT 27 IN BLOCK 1 IN EASTON'S SUI:DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHI? 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FXCEPT THE NORTH 33 FEET AND THE SOUTH 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS. Ollust Clork? Olifico

known as: 2652 W WALTON STREET, CHICAGO, IL 60(22

PIN# 16-01-418-040-0000

dated 10/25/2010 ALLIANT CREDIT UNION

UAERC 12672483 form 1/ERCNIL1

\*12672483\*

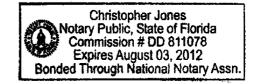
1029957036 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/25/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of ALLIANT CREDIT UNION, on behalf of said corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LYWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 12672483 form 1/ERCNT\_1

Cook County Clark's Office