When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:5924485765

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by WILLIE S GARRETT AND KATHERINE GARRETT to PNC MORTGAGE CORP. OF AMERICA bearing the date 12/31/1997 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98006146

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfication discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 126 IN DYNASTY LAKE ESTATE. UNIT III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 3715 STREAMWOOD DRIV, HAZEL CREST, IL 60429

PIN# 31-02-108-006-0000

dated 10/25/2010

JPMORGAN CHASE BANK, NA SUCCESSOR IN INTERFST TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME C/orts Original LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA

CRYSTAL MOORE VICE PRESIDENT

CHAS6 12733609 PRIME form 1/ERCNIL1

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UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/25/2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA, on behalf of said corporation.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WILO SE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12733609 PRIME form 1/ERCNI

