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Doc#: 1029922017 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/26/2010 09:29 AM Pg: 1 of 2

Prepared by & scould be returned to: M. Stern V

Witness the hand this September 2, 2010.

American Bank and Toist Company/Installment Loan Department/PO Box 4178, Rock Island, IL 61204-9989/Ph: 309-795-4400

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN BANK AND TRUST COMPANY of the County of Rock Island and State of Illinois, does hereby certify that a certain Indenture of Mortgage, bearing the date August 31, 2005 made and executed by Phillip Young and Jean J. Young, in joint tenancy AMERICAN BANK AND TRUST COMPANY of the second-part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on October 11, 2005 as Document Number 0528453088 is with the Note accompanying it, filly gaid, satisfied, released and discharged.

AMERICAN BANK AND TRUST COMPANY

Brian J. Schubert, Consumer Loan Officer Robin McLaughlin, AVF-Mortgage Servicing Supervisor

STATE OF ILLINOIS

) SS.

ROCK ISLAND COUNTY

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Brian J. Schubert, and Robin McLaughlin, as Consumer Loan Officer and AVP-Mortgage Servicing Supervisor, of AMERICAN BANK AND TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed and delivered said instrument as their free and voluntary

Given under my hand and seal this September 2, 2010.

Notary Public ()
My Commission Expires On 7-2-13

act, for the uses and purposes therein set forth.

OFFICIAL SEAL MARY STERN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 7-2-2013 S MS P 3 S NO M NO SC MS E MS

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Coot County Clart's Office

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LEGAL DECCRIPTION - LOT 275 IN STRATHMORE SCHAUMBURG UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, E4 ST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APP IL 25, 1969, AS DOCUMENT NUMBER 20822190, IN COOK COUNTY, ILLINOIS.

STREET ADRESS - 33 PRIXHAM PLACE, SCHAUMBURG, ILLINOIS 60194

PIN #07-20-109-012 VOL. #161