# UNOFFICIAL COPY

Doc#: 1029929040 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/26/2010 12:43 PM Pg: 1 of 2

10-26856

## **RELEASE OF MORTGAGE BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, THAT THE <u>AMERICAN GENERA</u> a Corporation existing inder the laws of the State of Illinois, for and in consideration and valuable considerations, the receipt whereof is hereby confessed, Release and Quit-Claim unto J. V. WOFFORD WIDOWER of the County of and State of Illinois, all the right whatsoever it may have acquired in through or by a certain mortgage deed bear of DECEMBER A.D 2004 and recorded in the Recorder's	ation of one dollar, and for other does hereby Remise, Convey, t, title, interest, claim or demanding date the 2nd day
County, in the State of Illinois, in Book of Records, on page to the premises therein described, situated in the County of COOK	, as Document No. 0433808042 and State of Illinois.
IN TESTIMONY WHEREOF, The said BRIAN HENDRICKSON	
hath hereunto caused his seal to be affixed as a lay, all agent and attorney and at for said this21d_ day ofOCTOBER2010	tested by himduly acting
BRIAN HENDRICKSON	
By	Attorney-in-Fact
State of Illinois ) ss.  COOK County )	
I, in and for said County in	ne State aforesaid, DO HEREBY
Attorney-in-Fact of the corporation, having been duly authorized to execute the did appear before me this day in person and acknowledged that as such Attorned to elivered said instrument as Attorney-in-Fact for said Corporation pursuant to given by said corporation having executed the same as his free and voluntary purposes therein set forth.	ey-in-fact he signed, sealed and
OFFICIALISEAL under my land and seen this day of	OCTOBER 2010
My Commission Expires 1012/11	Allturano
This instrument prepared by ARI ENE BARRACO	Notary Public
AMERICAN GENERAL FINANCIAL SER (MICE)S 2313 W. 9	5th ST. CHICAGO 60643
(Address)	HALLOIS
FOR THE PROTECTION OF THE (	DWNER, THIS
KELEASE SHALL BE FILED	WITH THE
RECORDER OR THE REGISTRAR	OF TITLES IN
VYDUSE UFFICE I DE WURTGAGE	UK DEED OF

IL2521 (04-15-07) Release of Mortgage by Corporation

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## **UNOFFICIAL COPY**

### AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME	J.V. WOFFORD		* *****	-
ADDRESS	8610 S. CARPE	NTER		-
CITY	CHICAGO, IL	60620		_
DATE	10/22/10	INITIALS	ab	_

DOCUMENT N8. 33808042	RELEASE DEED BY CORPORATION	FROM AMERICAN GENERAL FINANCIAL SERVICES, INC.	313	8610 S. CARPENTER, CHICAGO, IL 60620		
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#### LEGAL:

LOT 5 IN PRACHMAN'S RESUBDIVISION OF BLOCK 7 OF HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-32-426-018-0000 8610 S. CARPENTER, CHICAGO, IL 60620