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1029931014

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
SARAH NICOLE KENNEDY

Doc#: 1029931014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2010 10:33 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 10019636802174913 PHONE#: (888) 679-6377

Customer#: 681 Service#: 353062RL1



Loan#: 8400062167

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROBERT OWEN FARRIS, AN UNMARRIED MAN**

Original Mortgagee: **MERS AS NOMINEE FOR GUARANTEED RATE, INC**

Mortgage Dated: **FEBRUARY 03, 2009** Recorded on: **APRIL 28, 2010** as Instrument No. **1011831056** in Book No. **---** at Page No. **---**

Property Address: **2250 W CHICAGO AVENUE, CHICAGO IL 60622-0000**

County of **COOK**, State of **ILLINOIS**

PIN# ~~17-06-327-040-1007~~ 17-06-329-040-1007 & 17-06-329-040-1013 *gy*

Legal Description: **See Attached Exhibit**


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 23, 2010**

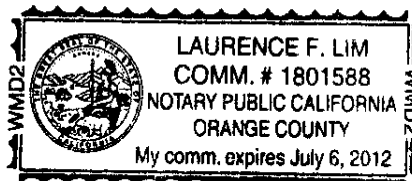
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 23, 2010**, before me, **Laurence F. Lim**, a Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **Laurence F. Lim**



S YES
P 2
S NO
M NO
SC YES
E YES
INT J.H.
TC/MW

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Exhibit (Legal)

Legal Description: UNIT NUMBER 401 AND P-4 IN 2246-50 WEST CHICAGO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 29 (EXCEPT THE WEST 18.33 FEET THEREOF), 30, 31 AND 32 IN SUBDIVISION OF THE SOUTH PART OF BLOCK 14 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0427034079 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-06-329-040-1007 Vol. 584 and 17-06-329-040-1013 Vol. 584

Property Address: 2250 West Chicago Avenue, Chicago, Illinois 60622

Property of Cook County Clerk's Office