OFFICIAL THIS INSTRUMENT PREPARED AND AFTER RECORDING MAIL TO:

SUE A REIGELSPERGER PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 -

0005417496 PAUL DRAVILLAS PO Date: 10/07/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER OR THE REGISTRAR OF

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PAUL DRAVILLAS MARRIED TO MICHELLE DRAVILLAS

to NATIONAL CITY MORTGAGE A DIVISION OF MATIONAL CITY BANK dated December 19, 2007 calling for the original principal sum of dollars (\$417,000.00), and recorded in Mortgage Record, page and/or instrument # 0800905160, of the records in the office of the Records of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1413 S EMERALD ST, CHICAGO IL - 60607 Tax Parcel No. 17-21-117-032,17-27-117-033

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of October, 2010.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Βv

Its ASSISTANT VICE PRESIDENT

S YES

1 11 1 3

Doc#: 1029931133 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 10/26/2010 04:48 PM Pg: 1 of 3

Cook County Recorder of Deeds

S NO

M No

SC YES

E 458

NT JH

IL_REL

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0005417496 PAUL DRAVILLAS

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>8th</u> day of <u>October</u>, <u>2010</u>, personally appeared <u>WEXDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION

EXPIRES MAY 3, 2014 Notary Public

SIJE Å. REIGELSPERGER

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PAUL DRAVILLAS 0005417496

PO Date: 10/07/2010

LEGAL DESCRIPTION

PARCEL 1: LOT 5 IN 31 OCK 3 IN UNIVERSITY VILLAGE EAST PHASE 3B, BEING A SUBDIVISION OF PART OF VARIOUS LOTS AND STREETS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 2006 AS DOCUMENT 0636322107, CORRECTED BY CEF. (IF CATE RECORDED JANUARY 30, 2007 AS DOCUMENT NON-EXCLUSIVE EASEMENTS PARCEL 2: 0703009018, IN COOK COUNTY, ILLINOIS. APPURTENANT TO AND FOR THE BENEFY OF PARCEL 1 AS DESCRIBED IN THE SECOND AMENDED AND RESTATED DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE UNIVERSITY VILLAGE HOMEOWNERS ASSOCIATION, RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626545083, AS AMENDED FROM TIME TO TIME, AS MORE FULLY DESCRIBED THEREIN. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, PROVISIONS, AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.