

# UNOFFICIAL COPY



This instrument prepared by:

**BAGLEY & MILLER**  
P.O. Box 669  
Pekin, IL 61555-0669

Doc#: 1030054087 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2010 12:09 PM Pg: 1 of 2

Mail to:

**BAGLEY & MILLER**  
P.O. Box 669  
Pekin, IL 61555-0669

*2012*  
*10-27-13*

FOR RECORDER'S USE ONLY

## SUBORDINATION AGREEMENT

**WHEREAS**, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, is the holder of a mortgage executed by PAMELA S. BUCHANAN, in the original principal amount of \$200,000.00 dated March 6, 2009, and recorded on March 19, 2009, as Document No. 0907819054 of the records of Cook County, Illinois; and

**WHEREAS**, PAMELA S. BUCHANAN has also executed a note secured by a mortgage to HARTLAND MORTGAGE CENTERS, INC., in the original principal amount of \$417,000.00, dated OCTOBER 13<sup>th</sup>, 2010, and recorded on \_\_\_\_\_, 2010 as Document No. \_\_\_\_\_ in the records of Cook County, Illinois, which mortgage conveys the same property described in the above mortgage as security and being legally described as follows:

P.I.N. 17-09-112-085-0000

PARCEL 1:

LOT 65 IN KINZIE PARK SUBDIVISION, BEING A SUBDIVISION BEING A RESUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTION, EASEMENTS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088.

**NOW THEREFORE**, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, believing it is to its advantage that said loan be made, and in consideration of ONE (\$1.00) DOLLAR and other good and valuable considerations, said HERGET BANK, NATIONAL ASSOCIATION, by its duly authorized officer, for itself, its successors and assigns, does hereby agree that its rights under said above described mortgage in the original principal amount of \$200,000.00 dated March 6, 2009, and recorded on March 19, 2009, as Document No. 0907819054 of the records of Cook County, Illinois, and all its rights in and to said property are subordinate to

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the rights of HARTLAND MORTGAGE CENTERS, INC. under its mortgage in the original principal amount of \$417,000.00 executed OCTOBER 13<sup>th</sup>, 2010 and recorded \_\_\_\_\_, 2010 as Document No. \_\_\_\_\_ in the records of Cook County, Illinois.

IN WITNESS WHEREOF, HERGET BANK, NATIONAL ASSOCIATION, has caused these presents to be executed and signed by its duly authorized officer and its corporate seal to be affixed hereto this 19<sup>th</sup> day of October, 2010.

HERGET BANK, NATIONAL ASSOCIATION

BY: [Signature]  
Its Equity Manager

STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF TAZEWELL )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that LEWIS PHELPS, personally known to me to be the EQUITY MANAGER of HERGET BANK, NATIONAL ASSOCIATION, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such EQUITY MANAGER, he signed and delivered the said instrument in writing as EQUITY MANAGER of said Association, and caused the seal of this Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as his free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19<sup>th</sup> day of October, 2010.

[Signature]  
NOTARY PUBLIC

