

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1771520039

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BROOKS P CRANKSHAW AND LISA H CRANKSHAW** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 01/15/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 1002541019

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 8 IN BLOCK 16 IN DINGEE'S ADDITION OF WILMETTE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
known as: 531 WASHINGTON AVE, WILMETTE, IL 60091
PIN# 05-34-207-001-0000

dated 10/26/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR GUARANTEED RATE INC

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

CHAS6 12748181 PRIME 100196399000438299 MERS PHONE 1-888-679-MERS form1/ERCNE1



12748181

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/26/2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE INC.**, on behalf of said corporation.



MIRANDA AVILA, NOTARY PUBLIC
Comm. Expires: 08/22/2014



Prepared by: E. Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12748181 PRIME 100196399000438299 MERS PHONE 1-888-679-MERS form1/ERCNIL1



12748181

Property of Cook County Clerk's Office