When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1125788085

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JAMES W UEHLINGER AND VALERIE W UEHLINGER to JPMOF, CAN CHASE BANK, N.A. bearing the date 07/17/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0921133029

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 19 (EXCEPT THE SOUTH 10 FEET) AND THE SOUTH 20 FEET IN LOT 20 IN RESUBDIVISION OF BLOCK 4 IN THE WALLEN AND PROBST 3RD ADDITION TO OAK PARK A SUBDIVISION OF THE WEST 2/3 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECCION TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD -Ouna Clork's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 834 MONROE AVE, RIVER FOREST, IL 6030

PIN# 15-01-414-010-0000

dated 10/26/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 12698674 PRIME form 1/ERCNIL1

1030057025 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/26/2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: E. Lar. e/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LAWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12698674 PRIME form (/F.RCNIL1

