

UNOFFICIAL COPY

Doc#: 1030008012 fee: \$48.00
Date: 10/27/2010 08:16 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

T.D. Service Company
1820 E. First St., Suite 300
SANTA ANA CA 92705

WHEN RECORDED MAIL TO:

T.D. Service Company
1820 E. First Street, Suite 300
Santa Ana, CA 92705-1111

SUBMITTED BY: M. Tulio

MERS ID: 100021268002010292 MERS Telephone: (888) 679-6377

Customer#: 0000681

Service Number: 3588902PL1

Loan #: 6800201029

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS M. CLUNE AND FEGGY S. CLUNE, HUSBAND AND WIFE

Original Mortgagee(S): **MERS AS NOMINEE FOR JNC MORTGAGE SERVICES, INC.**

Date of Note: **12/29/2008**

Original Recording Date: **01/13/2009**

Original Instrument No: **0901305004**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Property Address: **3736 N LOWELL AVE CHICAGO, IL 606410000**

Legal Description: **LOT 10 AND THE NORTH 1/2 OF LOT 11 IN GRAY ESTATE ADDITION TO GRAYLAND, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 NORTH OF MILWAUKEE AVENUE AND WEST OF THE EAST 617.07 FEET (EXCEPT A PORTION THEREOF MARKED "NOT INCLUDED") OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF BLOCK 6 IN GRAYLAND, IN COOK COUNTY, ILLINOIS.**

PIN #: 13-22-120-022-0000

County: **Cook** County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/25/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC.



By: Julie A. Yates

Title: Vice President

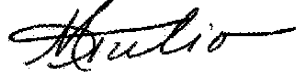
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State of CALIFORNIA }
City/County of ORANGE }

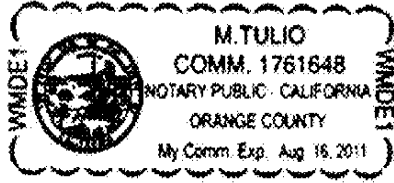
On **10/25/2010**, before me **M. Tulio**, Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: M. Tulio
My Commission Expires:
08/16/2011
Resides in: ORANGE



Property of Cook County Clerk's Office