

PREPARED BY:

T.D. Service Company
1820 E. First St., Suite 300
SANTA ANA CA 92705

WHEN RECORDED MAIL TO:

T.D. Service Company
1820 E. First Street, Suite 300
Santa Ana, CA 92705-1111

SUBMITTED BY: M. Tulio

MERS ID: 10032470030406044 MERS Telephone: (888) 679-6377
Customer#: 0000681
Service Number: 3580201PL1
Loan #: 8400088432

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORP.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRENDAN MCCORMICK AND THERESA MCCORMICK, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): **MERS AS NOMINEE FOR ALL AMERICAN MORTGAGE CORPORATION**

Date of Note: **06/02/2009**

Original Recording Date: **06/10/2009**

Original Instrument No: **0916141080**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Property Address: **6531 N MINNEHAHA AVE CHICAGO, IL 606460003**

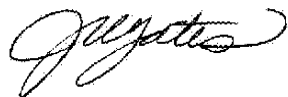
Legal Description: **LOT 23 IN BLOCK 1 IN AXEL LONNQUIST'S DEVON AVENUE ADDITION, BEING A SUBDIVISION OF LOTS 28 AND 31 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PARTITION OF CALDWELL'S RESERVE IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 10-33-320-008-0000

County: **Cook County**, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/25/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORP.



By: Julie A. Yates
Title: Vice President

UNOFFICIAL COPY

State of CALIFORNIA }
City/County of ORANGE }

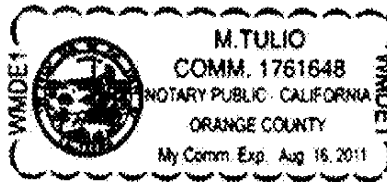
On **10/25/2010**, before me **M. Tulio**, Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: M. Tulio
My Commission Expires:
08/16/2011
Resides in: ORANGE



Property of Cook County Clerk's Office