

BOX 178

UNOFFICIAL COPY

NAME: MAZUR, WALDEMAR
Loan#: 1008587006-FNF

ASSIGNMENT OF
MORTGAGE



Doc#: 1030012144 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2010 10:48 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Indymac Bank, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to ONEWEST BANK, FSB. (hereinafter called the Assignee), its successors and assigns, prior to 00/00/00, the following described mortgage:

Date: October 18, 2006 Amount of Debt: \$ 288,000.00

Mortgagor: WALDEMAR MAZUR;

Mortgagee: "MERS" Mortgage Electronic Registration Systems Inc., as nominee for Indymac Bank, its successors and/or assigns

Recorded on November 15, 2006 As Document 0631902217 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE NORTHWESTERLY 62.98 FEET OF LOT SIXTEEN (16), THE NORTHWESTERLY 62.98 FEET OF LOT SEVENTEEN (17), THE NORTHWESTERLY 62.98 FEET OF LOT EIGHTEEN (18), THE NORTHWESTERLY 62.98 FEET OF LOT NINETEEN (19) IN CECELIA KOZAK'S SUBDIVISION OF LOT 9 IN THE ASSESSOR'S DIVISION OF JANE MIRANDA'S RESUBDIVISION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 10-31-200-016-0000
Commonly known as: 7085 NORTH FRANKS AVENUE, NILES, IL 60714

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: [Signature]
Brian Barnett Assistant Vice President

By: [Signature]
Suchan Murray Assistant Vice President

Texas
State of _____)
ss.

UNOFFICIAL COPY

County of Travis)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Brian Burnett and Suchan Murray, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 20th day of October, 2010

[Signature]
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1029842



Property of Cook County Clerk's Office
COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____