

# UNOFFICIAL COPY

BOX 178

**ILLINOIS**

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (9134990) [LB0140]



Doc#: 1030012160 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2010 10:53 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
LBPS  
14523 SW MILITARY WAY, #200  
BEAVERTON, OR 97005  
ATTN

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

located at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474  
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 8, 2007, executed by RAYMUNDO SALGADO, A MARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

and recorded on JUNE 20, 2007, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0717133157 microfilm  
number \_\_\_\_\_ pin number 16262150170000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

**LOT 23 IN BLOCK 8 IN KRALOVEC AND KASPAR'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 44 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.**

Record and Return To:

Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PB# 1032192

Property Address: 2345 S SAWYER AVENUE CHICAGO, IL 60623



Loan No.  
J=LB8040110AI.S.03736 P=S.002.00067.70  
MIN 100013800923947663 MERS PHONE: 1-888-679-6377

LBPS

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Loan No. (9134990 ) [LB0140]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 20, 2010 , but effective JUNE 1, 2010 .

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING,  
INC.**

BY *Carmen Rivera*  
**CARMEN RIVERA  
ASSISTANT SECRETARY**

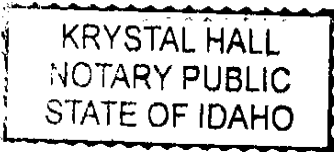
BY *Tiffany Bitsoi*  
**TIFFANY BITSOI  
ASSISTANT SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 20, 2010 , before me KRYSTAL HALL personally appeared CARMEN RIVERA and TIFFANY BITSOI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

*Krystal Hall*  
**KRYSTAL HALL (COMMISSION EXP. 11-14-11)**  
Notary public



PREPARED BY:

*Karleen Maughan*  
**KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401**

P=S.002.00067.70  
C=s.125.0095  
(NMRI.IL)

MIN 100013800923947663 MERS PHONE: 1-888-679-6377  
J=LB8040110AI.s.03736

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## EXHIBIT "A": LEGAL DESCRIPTION

LOT n IN BLOCK 8 IN KRALOVEC AND KASPAR'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 16-26-215-017-0000

Commonly known as:

2345 SOUTH SAWYER AVENUE  
CHICAGO, IL 60623

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60607  
PA1032192

COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_

Property of Cook County Clerk's Office