

UNOFFICIAL COPY

NAME: NUNEZ, JOSE L.
Loan#:



ASSIGNMENT OF MORTGAGE

Doc#: 1030012131 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2010 10:34 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR COUNTRYWIDE BANK, N.A., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to October 6, 2010, the following described mortgage.

Date: May 25, 2006 Amount of Debt: \$ 260,250.00

Mortgagor: JOSE L. NUNEZ A/K/A JOSE LUIS NUNEZ;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A.,
its successors and/or assigns

Recorded on July 27, 2006 As Document 0620805155 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: LOT 1 IN BLOCK 2 OF NEW ASHLAND A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOTS 38, 39 AND 45 TO 48 LYING WITHIN THE WEST 50 FEET SECTION), IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 2 IN BLOCK 2 OF NEW ASHLAND A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOTS 38, 39 AND 45 TO 48 LYING WITHIN THE WEST 50 FEET SECTION), IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-08-312-021-0000
Commonly known as: 5300-02 SOUTH JUSTINE, CHICAGO, IL 60609

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. (M.E.R.S., INC.)

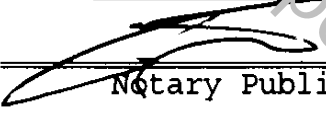
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By: 
Certifying Officer

State of Illinois)
 ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this OCT 21 2010


Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1031109

Cook County Clerk's Office