### **UNOFFICIAL COPY**



Doc#: 1030016043 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/27/2010 02:22 PM Pg: 1 of 3

Loan #: 15814751

#### RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: ruat

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE BENEFICIAL OWNER, ("Holder"), the owner and holder of a certain Mortgage executed by PAUL A. SAWE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WILMINGTON FINANCE, INC. its successors and assigns, dated 3/7/2006 recorded in the Official Records under Document No. 0607620181 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$261,250.00 and certain promises and obligations set for the in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 2356 East 71st Street, Unit G25, Chicago, IL 60649, being described as follows:

SEE ATTACHED EXHIBIT "A" V

PARCEL: 20-24-430-011-1050 and 20-24-430-011-1071

Holder hereby acknowledges satisfaction of said mortgage and hereby declares the same as satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, by its proper officers thereunto duly authorized this **10/4/2010**.

SPSM NT 911

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# **UNOFFICIAL CO**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE BENEFICIAL OWNER

BY.

NAME: Vicki Cumbie

TITLE: Assistant Secretary

STATE OF TEXAS

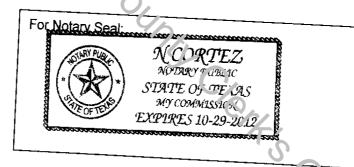
COUNTY OF MARRIS

Before me, the ur dersigned officer, on this day, personally appeared Vicki Cumbie the Assistant Secretary of MORT 5.0 GE ELECTRONIC REGISTRATION SYSTEMS INC. known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the curposes and consideration therein expressed.

Given under my hand and seal tris 10/4/2010.

NOTARY PUBLIC IN AND FOR THE STATE OF

NOTARY'S PRINTED NAME



**HOLDER'S ADDRESS:** 

c/o Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner **OCALA, FL 34474** 

Return to and Release prepared by:

Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Paul Sawe, 2356 E 71st St # G25, Chicago, IL 606492506

MIN: 100372406032278241

MERS Telephone No. 1-888-679-6377

Mortgage dated 3/7/2006 in the amount of \$261,250.00

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#### EXHIBIT "A"

UNIT 25-G AND P-35 IN LAKESHORE POINT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00538112, TOGETHER WITH AN UNIDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED, IN COOK COUNTY, ILLINOIS

CKA: 2356 EAST 71ST STREET UNIT G-25, CHICAGO, ILLINOIS 60649 20-24-A.

Dropperty of County Clerk's Office

PIN: 20-24-430-011-1050 AND 20-24-430-011-1071