



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1030017050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2010 09:55 AM Pg: 1 of 2

Loan #: 1614103468

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BETH S FARBER** to JPMORGAN CHASE BANK, N.A. bearing the date 10/12/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0729605257.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 1030 N STATE ST APT 10D, CHICAGO, IL 60610
PIN#: 17-04-424-051-1166

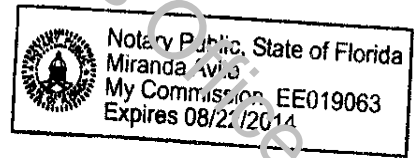
Dated: 09/27/2010
JPMORGAN CHASE BANK, N.A.

By: [Signature]
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/27/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

[Signature]
MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12579772_8 PRIME CJ2733694 form1/RCNIL1



12579772

S Y
P 2
S N
M N
SC Y
E Y
INT [Signature]

UNOFFICIAL COPY

051_1614103468_026 (1132x734x2 tiff)

Exhibit "A"

UNIT 10D IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 11, BOTH INCLUSIVE AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATE TRUSTEE'S SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25773994, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 25773375.

Note: For informational purposes only, the land is known as:

1030 North State Street Unit 10D
Chicago, IL 60610